

**ขอนอบน้อมพระผู้มีพระภาคอรหันตสัมมาสัมพุทธเจ้าพระองค์นั้น
(พระอรหันตโคตมพุทธเจ้า)**

Homage to Him The Blessed One: He is the Accomplished One, the Supremely Enlightened One, the Perfect Embodiment of Wisdom and Virtue, the Auspicious Pathfinder, the Knower of All Realms, the Incomparable Tamer of Individuals, the Supreme Master of Gods and Men, the Mightiest in Ten Thousand Universes and too far beyond Gods and Men's imaginations, the Awakened One, the Analyst.

Updated: 24/02/2016 15:24:54., 28/02/2016 09:26:54.

Actually, the power of the Bra Parami - the good deeds of the Gautama Buddha as to the Mightiest of Ariya God is too far beyond people or Gods and Men's

imagination. See the true information via the [จุฬินสูตร/Julani Sutta](#) พ. ดุกรอนนทน์นั้นเป็นสาวก ส่วนพระตถาคตนับไม่ถ้วน ท่านพระอนนทน์ ได้ทูลถามพระผู้มีพระภาคแม่เป็นครั้งที่ ๓ ว่า ข้าแต่พระองค์ผู้เจริญ ข้าพระองค์ได้สดับรับฟังมาเฉพาะพระพักตร์พระผู้มีพระภาคว่า ดุกรอนนทน์ สาวกของพระสิขีสัมมาสัมพุทธเจ้าซึ่งมีนามว่า อภิภู ยืนอยู่ในพรหมโลกทำให้พันโลกธาตุรู้แจ้งได้ด้วยเสียง พระเจ้าข้า ส่วนพระผู้มีพระภาคอรหันตสัมมาสัมพุทธเจ้าเล่า ทรงสามารถที่จะทำโลกธาตุเท่าไรให้รู้แจ้งได้ด้วยพระสุรเสียง ฯ

พ. ดุกรอนนทน์ เธอได้ฟังเรื่องพันโลกธาตุ เพียงเล็กน้อย ฯ อา. ข้าแต่พระผู้มีพระภาค ข้าแต่พระสุคต บัดนี้เป็นกาลเวลาแห่งเทศนาที่พระองค์จะฟังตรัส ภิภุทั้งหลายได้สดับธรรมเทศนาของพระผู้มีพระภาคแล้ว จักทรงจำไว้ ฯ Updated: 26/02/2016 20:00:54

.....

When He was Culabodhi

The Buddha told His stories to the Monks who gathered before Him. One story was about His previous lives and went as follows. 'When Tathagata was a Brahman named Culabodhi and fully aware of Silas, I considered new existences and it worried Me and made Me felt insecure!

Me and My beautiful wife at the time came up with a plan to practise a life of solitude together where We could get away from it all. We wanted to experience the rustic charms of life in the middle of nowhere, where nothing ever happened and where We believed we would be far away from Our people.

We had no consideration or concern for Our possessions, parents, relatives and those people who love and adore Us very much! So We set off for Our destination, up and down hills, and through the landscape to villages - some of which were idyllic. There were always quiet backwaters in the middle of nowhere.

Eventually We reached the kingdom of Varanasi and the forest in which the place for other earnest ascetics who had the same aspiration as Us and were content to have a life of solitude was located. We were happy to practise on Our own within the middle of the dense forest which was far enough away from others.

Unfortunately a particularly tough and nightmarish situation arose for Us when We were accidentally found by members of the king's party who had travelled there to take pleasure in the green forest and the various animals, plants and colourful flowers!

Consequently, when the king saw My partner, Barhmani, who had a beautiful golden complexion and a stunningly attractive figure, he immediately became obsessed with her and desired her!

The king asked Tathagata, who was a Culabodhi at the time, 'Is Barhmani Your wife?' I replied, 'Your Majesty, she isn't My wife but she is My partner who is practising the Dhamma, Sir!

After the king heard what I said he ordered his courtiers to take her against her will back to the palace with them as he expected her to be his new wife. As I watched those people taking My partner (ex-wife) away from Me I felt extremely angry and upset at what was happening before My eyes!

Fortunately I managed to subdue My furious temper by recalling and being fully aware of the virtuous Silas which would protect My aspiration to attain the Bodhiyana (Bodhisatta/Bodhisattva state) in the future.

At the moment when I tried to regain My strength to face My dilemma I thought,
'Even if she is treated severely or slaughtered with a sharp spear I would definitely
not break any Sila, even though it is against of My will; not once!'

Furthermore I thought that this approach didn't mean that I didn't love her because
the fact is that I deeply love My beautiful lady and adore her very much! Also, it didn't
mean that I was afraid of those people or couldn't use force against them!

But most vitally it was because the value of the Sabbanyuttayana (the Samma
Sambuddha) is beyond description for Me! I had been inspired for such a long period
of time and as a result I preferred to protect the Silas more than anything else, even
though those people were breaking My heart and soul!

.....

Translated from [จูปโพธิจริยาที่ ๔ ว่าด้วยจริยาวัตรของจูปโพธิปริพาชก](#)

By Miss Bawwarwnrak Kringwasutponziry (นางสาว บวรลักษณ์ กริ่งวสุพลศิริ)

© BuddhaMap.org 14th September 2014. Updated 27/02/2015 11:37:02.,
01/03/2016 19:02:51., 31/05/2016 14:06:45.